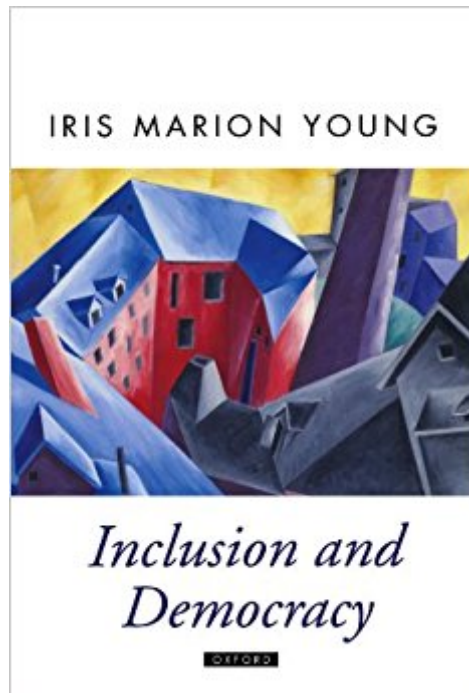




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# Inclusion And Democracy (Oxford Political Theory)



## Synopsis

This controversial new look at democracy in a multicultural society considers the ideals of political inclusion and exclusion, and recommends ways to engage in democratic politics in a more inclusive way. Processes of debate and decision making often marginalize individuals and groups because the norms of political discussion are biased against some forms of expression. *Inclusion and Democracy* broadens our understanding of democratic communication by reflecting on the positive political functions of narrative, rhetorically situated appeals, and public protest. It reconstructs concepts of civil society and public sphere as enacting such plural forms of communication among debating citizens in large-scale societies. Iris Marion Young thoroughly discusses class, race, and gender bias in democratic processes, and argues that the scope of a polity should extend as wide as the scope of social and economic interactions that raise issues of justice. Today this implies the need for global democratic institutions. Young also contends that due to processes of residential segregation and the design of municipal jurisdictions, metropolitan governments which preserve significant local autonomy may be necessary to promote political equality. This latest work from one of the world's leading political philosophers will appeal to audiences from a variety of fields, including philosophy, political science, women's studies, ethnic studies, sociology, and communications studies.

## Book Information

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## Customer Reviews

"Democracy is hard to love." Iris Marion Young writes these words near the beginning of *INCLUSION AND DEMOCRACY* (2000). The love/hate relationship many people have with democracy originates in part from a love of democracy in theory but displeasure surrounding the outcomes of democratic systems in practice. I write this review from Jamaica during a time in which the struggle for democracy has reached critical proportions. The imminent national elections will play a part in determining the future direction of this polity. Jamaica presently operates under a neo-liberal economic system. Its flirtation with democratic socialism in the 1970s, though, along with its strong ties to Cuba hinted at a potential turn to socialism at a time when revolutions in Grenada, Iran, and Nicaragua fueled the Cold War Red Scare. The failure of both communist state capitalism and neo-liberalism among developing countries before and after the fall of the Soviet Union has left open the question, "What constitutes a democracy?" Furthermore, developed nations such as the US in the post-September 11 era are questioning WHO and WHAT constitute the fabric of their democracy amid daily economic struggles and racial profiling. Young, like the late Hannah Arendt, is trained as a philosopher yet writes primarily as a political theorist. As such, Young is offering a theoretical framework in her discourse rather than a text full of regressions or allusions to philosopher-kings and queens. For academics in the discipline of "political science" who see a divide between the theorists and empiricists, this work offers fresh ideas for both camps. For the grassroots organic intellectuals and activists, you too will find new ideas.

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